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## FACSIMILE TRANSMITTAL SHEET

In re application of: **Gene W. Marsh**

Examiner: **Tran, Congvan**

Serial No.: **10/799,368**

Group Art Unit: **2617**

Filed: **03/12/2004**

Confirmation No.: **6381**

For: **EXTENSION OF A LOCAL AREA PHONE SYSTEM TO A WIDE AREA  
NETWORK WITH HANDOFF FEATURES**

To: Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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**CONFIRMATION  
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**TOTAL # OF PAGES:**  
(INCLUDING COVER SHEET)

MESSAGE: Attached please find: 1) Response to Office Action; 2) Petition for Extension of Time Under 37 CFR 1.135(a) (in duplicate) and 3) Notice of Appeal from the Examiner to the Board of Patent Appeals and Interferences (in duplicate).

NOTE: Original will not follow

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